

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15095-21086 ✓
C/N/S/W, Sec. 20, T 30S, R 6 W/E

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5002

Lease Name Bergman Well # 1

Operator: George Jones
Name &
Address Wichita Ks.

County Kinsman

Well Total Depth 4220 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 287 250 ex

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Clark Corp. License Number 5105

Address Medicine Lodge Ks.

Company to plug at: Hour: _____ Day: 22 Month: 11 Year: 19 82

VERBAL PLUGGING ORDERS GIVEN TO Elmo Morganstein

(company name) Clark Corp. (phone) _____

were: 4 1/2 set 4218 125 5X

Perfs 4156 - 60

sand bak to 4116 with 4 ex cement

Signed Dist 2 Office
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part None _____

Operations Completed: Hour: 1130 Day: 8 Month: 12 Year: 19 82

ACTUAL PLUGGING REPORT

15 gal

6 Hull

10 gal

125 ~~gal~~ 5/8s cent. 3%

500 Cementing.

Remarks: _____

RECEIVED
STATE CORPORATION COMMISSION
DEC 27 1982
CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated
and that I (did / did not) observe this plugging.

INVOICED

DATE 1-12-83

Signed Steve W. Sun
(TECHNICIAN)

INV. NO. 2090-W