

~~15 095-01003-0000~~

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-095-21845-00-00
Spot: SWSWSE Sec/Twnshp/Rge: 19-30S-6W
330 feet from S Section Line, 2175 feet from E Section Line
Lease/Unit Name: BERGMAN Well Number: 2
County: KINGMAN Total Vertical Depth: 4600 feet

Operator License No.: 30357
Op Name: MKJ OIL CO LLC
Address: 705 EAST 9TH
HARPER, KS 67058

149⁵⁰

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/04/2003 4:15 PM

Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.

Proposal Rcvd. from: MARLAND BERGMAN Company: DUKE DRILLING CO., INC. Phone: (620) 793-0834

Proposed Plugging Method: 35 sacks - 1200'; 35 sacks - 700'; 35 sacks - 290'; 25 sacks - 60'; 15 sacks - rathole.

RECEIVED
KCC DISTRICT #2
SEP 8 2003
WICHITA, KS

Plugging Proposal Received By: JACK LUTHI

Witness Type: Plugging Operations Were Not Witnessed

Date/Time Plugging Completed: 09/04/2003 5:30 PM

KCC Agent: JACK LUTHI

Actual Plugging Report:

Mudded the drill bore with heavy mud. Ran drill pipe to 1200'. Pumped 35 sacks. Pulled to 700'. Pumped 35 sacks. Pulled to 290'. Pumped 35 sacks. Pulled to 60'. Pumped cement to surface. Pumped 15 sacks in the rathole.

RECEIVED
KANSAS CORPORATION COMMISSION
SEP 11 2003
CONSERVATION DIVISION
WICHITA, KS

Remarks: ACID #7016 60/40 4%

Plugged through: DP

District: 02

Signed _____

Jack Luthi
(TECHNICIAN)

INVOICED

DATE 9-11-03
INV. NO. 2004060493