

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-095-21, 319-0000 ✓

W<sup>2</sup>/4 NW-5E, Sec. 24, T 29S, R 8 @E

1980 feet from N/S section line

2310 feet from W/S section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5123

Lease Name Williams Trust Well # A-1

Operator Name & Address: Pickrell Reg. Co.  
Litwin Bldg. Ste. 205  
Wichita, KS 67202

County Kingman

Well Total Depth 4225 feet

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8 feet 209

Abandoned Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Pickrell Reg #10 License Number 512.3

Address Same as above KCC-27

Company to plug at: Hour: 1<sup>30</sup> pm Day: 22 Month: 1 Year: 19 83

VERBAL PLUGGING ORDERS GIVEN TO Mr. French

(company name) Pickrell (phone) \_\_\_\_\_

were: \_\_\_\_\_

Signed M. J. Flesler  
(TECHNICIAN)

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

Operations Completed: Hour: 1<sup>30</sup> pm Day: 22 Month: 1 Year: 19 83

ACTUAL PLUGGING REPORT 209-8 5/8 - 175 ft

40 ft @ 650'  
40 ft @ 200'  
Bridge #15 @ 40'  
10 ft R.H. Common 290 gal 390 cc  
Allied Ticket # 34990

Remarks: \_\_\_\_\_

I hereby certify that the above plugging instructions were given as herein stated and that I (did) (did not) observe this plugging.

Signed M. J. Flesler  
(TECHNICIAN)

INVOICED

RECEIVED  
STATE CORPORATION COMMISSION

FORM CP-2/3  
Rev. 9-82

DATE 3-10-83

JAN 31 1983

INV. NO. 3550-W

CONSERVATION DIVISION  
Wichita, Kansas