| Jo:   |  | API NUMBER 15- 175-20,827-0000       |  |  |  |  |  |  |
|---|--|--------------------------------------|--|--|--|--|--|--|
| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202                           |  |                                      |  |  |  |  |  |  |
|   |  | 4620feet from M/S section lin        |  |  |  |  |  |  |
| TECHNICIAN'S PLUGGING REPORT  |  | 660feet from M/E section lin         |  |  |  |  |  |  |
| Operator l  | .1cense # 5447                               | Lease Name Santa Fe G Well # 1       |  |  |  |  |  |  |
|   | S<br>Cities Dervice Oil & Gas Corp.          | County Seward 188.50                 |  |  |  |  |  |  |
| Namol   | 3545 NW 58th Street                          | Well Total Depth 5800 fee            |  |  |  |  |  |  |
|   | Oklahoma City, OK 73112                      | Conductor Pipe: Sizefeet_            |  |  |  |  |  |  |
| Y.  |  | Surface Casing: Size 8 5/8 feet 1603 |  |  |  |  |  |  |
| Abandoned   | Oli Wali Gas Wali                            |                                      |  |  |  |  |  |  |
| Abandoned Oli Weil Gas Well Input Weil SWD Well D&A X   |  |                                      |  |  |  |  |  |  |
|   | as hereinafter indicated<br>Johnson Drilling |                                      |  |  |  |  |  |  |
|   |  | License Number 7860                  |  |  |  |  |  |  |
| Address 3535 NW 58th Street, Suite 710, Oklahoma City, OK 73112   |  |                                      |  |  |  |  |  |  |
| Company to  | plug at: Hour: 7:00 am Day:_                 | 27 Month: January Year: 19 85        |  |  |  |  |  |  |
| Plugging p  | roposal received from                        | Steve Milinichik                     |  |  |  |  |  |  |
| (company n  | Johnson                                      | (phone) 405-943-7667                 |  |  |  |  |  |  |
| were: to fill hole with heavy mud and spot cement through drill pipe RECEIVED   |  |                                      |  |  |  |  |  |  |
| STATE CORPORATION COMMISSION 1st plug at 5650' with 70 sx cement 2nd plug at 4570' with 35 sx cement  |  |                                      |  |  |  |  |  |  |
| 3rd plug at 2570' with 70 sx cement 4th plug at 1653' with 35'sx cement 4585  |  |                                      |  |  |  |  |  |  |
| 5th plug at 650' with 35 sx cement 2-4-85 CONSERVATION DIVISION Wighting, Kansas  |  |                                      |  |  |  |  |  |  |
| 6th nlug hulls - plug at 40' cement to surface with 10 or coment  |  |                                      |  |  |  |  |  |  |
| 8th plug to circulate rat hole with 15 sx cement, 9th plug to circulate mouse hole with 10 sx cement  Plugging Proposal Received by  (TECHNICIAN) |  |                                      |  |  |  |  |  |  |
| Plugging Operations attended by Agent?: All Part None X   |  |                                      |  |  |  |  |  |  |
| Operations Completed: Hour: 9:30 am Day: 27 Month: January Year:19 85   |  |                                      |  |  |  |  |  |  |
| ACTUAL PLUGGING REPORT 1st plug at 5650' with 70 sx cement, 2nd plug at 4570' with 35   |  |                                      |  |  |  |  |  |  |
| sx cement, 3rd plug at 2570' with 70 sx cement, 4th plug at 1653' with 35 sx cement,  |  |                                      |  |  |  |  |  |  |
| 5th plug at 650' with 35 sx cement, 6th & 7th plugs - solid bridge - hulls - plug at  |  |                                      |  |  |  |  |  |  |
| 40' cement to surface with 10 sx cement, 8th plug to circulate rat hole with 15   |  |                                      |  |  |  |  |  |  |
| sx cement, 9th plug to circulate mouse hole with 10 sx cement.  |  |                                      |  |  |  |  |  |  |
|   |  |                                      |  |  |  |  |  |  |
| Remarks: Used 60/40 Pozmix 2% gel 3% cc by Dowell # 607491  (If additional description is necessary, use BACK of this form.)                      |  |                                      |  |  |  |  |  |  |
| 1 ( ) Vai D not Coso ve this plugging.  |  |                                      |  |  |  |  |  |  |
| DATE d-(0-8)  |  |                                      |  |  |  |  |  |  |
| INV. NO. 6860 FEB 271985 FORM CP-2/3 Rev. 01-84   |  |                                      |  |  |  |  |  |  |

| in a second state of the second second  |                             | _                                     |   | VLA-1.                           | Those II  |  |  |
|---|-----------------------------|---------------------------------------|---|----------------------------------|---|--|--|
| 7.  |                             | State of Kansa                        | as .  | 1,000                            | 10  |  |  |
| ARD MUST BE TYPED   | 1102101                     | OF INTENTIC<br>(see rules on reverse) | WAREEL  |                                  | T BE SIGNED   |  |  |
| starting Date:  | - 21 <b>-</b> 85            |                                       | PI Number 15- 17-5-                                 | 20,827-                          | .0000   |  |  |
| mon   | th day year                 |                                       | i (vanise) 13=                                      |                                  | Eant  |  |  |
| OPFRATOR: License #   |                             |                                       | C NE NE sec 1:                                      | 3. Twp 32 <sub>3, S, Rge</sub> . | 34 X West   |  |  |
|   | e Oil & Gas Cor             | p                                     | (location) 6  | 60' FNL 660'                     |   |  |  |
| 3545 N.W. 58t   |                             |                                       | 4620 Fr.No  | orth from Southeast Co           | orner of Section  |  |  |
| City State/Zip UKTa. UTT  | y, Okla. 73112              |                                       | 660 Fr V  | Vest from Southeast Co           | orner of Section  |  |  |
| 74051 040-43  |                             |                                       | (Note: Locate well on Section Plat on reverse side) |                                  |   |  |  |
| 1 110010 111111111111111111111111111111   | 22.7.1                      | Ne                                    | earest lease or unit boundary                       | line                             | feet.   |  |  |
| ONTRACTOR: License # 50 1860  Name Not Yet Known John son Drlq Rig !! Lease Name Santa Fe G Well# 1 |                             |                                       |   |                                  |   |  |  |
| City State  | Uberal                      |                                       | omestic well within 330 feet;                       | yes & no                         | #   |  |  |
| Well Drilled For: Well C  |                             |                                       | iunicipal well within one mile :                    | _                                |   |  |  |
| Oil i Swd [ ] Infli   |                             | Rotary                                |   |                                  |   |  |  |
| CGas Inj X Poo  | Ext. [] Air Ro              | tary De                               | epth to Bottom of fresh water                       | Est. 370                         |   |  |  |
| OWWO [ ] Expl [ ] With  | feat 📙 Cable                | La                                    | west usable water formation                         | Est. Ogallal                     | a   |  |  |
| 9 OWWO: old weil info as follows:   |                             |                                       | epth to Bottom of usable wat                        | <sub>er</sub> Est. /00           | feet and the trans  |  |  |
| Operator  |                             | `                                     | • • •   | X 2 📑                            | n 571   |  |  |
| Well Name   |                             |                                       | orface pipe to be set                               | P 1 20764                        | - In the second |  |  |
| rojected Total Depth5   |                             | •                                     | round surface elevation <i>(F.S.</i> )              |                                  | feet MSL  |  |  |
| rojected Lormation at TD\$  |                             |                                       | his Authorization Expires                           | 201                              | Alect Mist.   |  |  |
| spected Producing Formations  | lor,r.ow"L"                 |                                       | pproved By  | 1-8-85                           | ها  |  |  |
| tify that we will comply with K.S.A.  | 55-101, et seq., plus event | ually plugging hole to                |   | SP come                          | 19 19 by  |  |  |
| 1-7-84  |                             | (amana A                              | Hew Title Suj                                       | Hui by Hal                       | & Gas Systems   |  |  |
| SPUD 1-15 85(   | e of Operator or Agent      |                                       | Title Sul   | H =   WOHE 1-8-1                 |   |  |  |
| 7-73 03(  | early first week            | 34 1030                               | 210 (8/3) M   | TO JUDHE 1-8-1                   | 1-118   |  |  |
|   |                             | er er                                 |   |                                  |   |  |  |
| \$\frac{1}{2}   |                             |                                       |   | 10 7 %                           | '   |  |  |
|   |                             |                                       |   |                                  | ·<br>- 1  |  |  |
| •   |                             |                                       | 1 1 1   |                                  |   |  |  |
|   |                             |                                       |   | '                                | ECEIVED   |  |  |
| •   |                             |                                       | -   | STATE CORF                       | PORATION COMMISSION   |  |  |
|   | eş <sup>2</sup> a →         |                                       |   |                                  | D O 4 1005  |  |  |
|   | .                           |                                       |   | rei<br>Line                      | B 0 4 1985  |  |  |
|   | t                           | F                                     | 111   |                                  | VATION DIVISION   |  |  |
|   |                             | •                                     |   | Wic                              | hita, Kansas  |  |  |
| j.  | , 1                         |                                       | , J   | •                                |   |  |  |
|   | <b>V</b>                    | ı                                     |   |                                  |   |  |  |
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|   |                             | i                                     | ·   | 1 .                              |   |  |  |
|   |                             | I                                     |   | 1                                | 111 ', 11 , †   |  |  |