

*PC*

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

TO:  
J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: MORTON

Location: @NW-SE Sec. 30 Twp. 33 Rge. 43 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3223'

I have this date completed supervision of plugging of:

Lease Name: ARMSTRONG "A" Well No. 1-30

Operator's Full Name: ANADARKO PRODUCING Co

Complete Address: Box 351 LIBERAL, KANS

Plugging Contractor KNIGHT COSING PULLING

Address: CHASE, KANS License No. 436

Oil Well \_\_\_\_\_ Gas Well  Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent?

Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION

AUG 22 1961

CONSERVATION DIVISION  
Wichita, Kansas

Operation Completed: Hour 6<sup>30</sup> Pm Day 12 Month AUG Year 1961

The above well was plugged as follows:

8 7/8 - 597' c/w - 4 1/2 - 3222' PLUG BACK W/ENT TO 2950'  
PUMPED 50 SW ENT TO 900' W/PLUG - PULLED 800'  
4 1/2" CSG. - FILLED W/MUD TO 400' - BRIDGED - SET  
20 SW ENT - MUD TO 40' BRIDGED + CAPPED W/10  
SW ENT.

Signed: Frank Brumfield  
Conservation Division Agent

Reviewed: Harold J. Hollis  
Field Supervisor

Remarks:

INVOICED  
DATE 8/31/61  
INV. NO. 3651-W