KANSAS

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 245 North Water Wichita, KS 67202

API Number 15 -007-20,795 (of this well)

Complete Address <u>970-4th. Financi</u>	al Center, Wichita, Ks. 67202
Lease Name <u>Dean</u>	Well No. 2
Location SW NE SE	Sec. 5 Twp. 25 g Rge. 12 (E) (W) X
County Barber	Total Depth 4611 149.84
Abandoned Oil Well Gas Well	Input Well SWD Well D & A X
Other well as hereafter indicated	· · · · · · · · · · · · · · · · · · ·
Plugging Contractor Union Drillin	ng Co., Inc.
Address 505 Union Center Bldg.,	Wichita, Ks. 67202 icense No.
Operation Completed: Hour 2:30 A	Am. Day 13 Month 12 Year 1979
The above well was plugged as follows	s:
116' 8 5/8" casing w/300 sax c	cement. Set 40 sax cement plug at 400'-
w .	to 5' below Gl. 5 sax in rat hole.
Bridge at 40' & 10 sax cement	to 5' below Gl. 5 sax in rat hole.
w ·	to 5' below Gl. 5 sax in rat hole. STATE RESERVED STATE RESERVED COMMISSION
Bridge at 40' & 10 sax cement	to 5' below Gl. 5 sax in rat hole. STATE RECEIVED DEC 1 4 1979
Bridge at 40' & 10 sax cement	to 5' below Gl. 5 sax in rat hole. STATE COMPANION COMMISSION COMPANION CO
Bridge at 40' & 10 sax cement	to 5' below Gl. 5 sax in rat hole. STATE COMPANY OF COMMISSION DEC 1 4 1979
Bridge at 40' & 10 sax cement	to 5' below Gl. 5 sax in rat hole. STATE RESPONSITION COMMISSION DEC 1 4 1979
Bridge at 40' & 10 sax cement	to 5' below Gl. 5 sax in rat hole. STATE CORPORATION COMMISSION COMMERCE 14/19/9
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