

15-129-00111-0000

State of Kansas

FORM - CP-2



JOHN ANDERSON, Jr. Governor
RICHARD C. BYRD Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212-N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

AUG 14 1963

CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

Dear Sir:

Mr. Sole of Cities Service Oil Co. has this
date requested permission to plug the following described well:

Mr. Sole guarantees payment of the plugging fee.

Operator's full Name: Cities Service Oil Co.

Complete Address: Box 1028 Guymon, Okla.

Lease Name: Sharpe Well No. C-1

Location: SW SW NE Sec 20 Twp. 33 Rge. 43 (E) (W)

County Morton Total Depth 3438 Oil Well

Gas Well X Input Well SWD Well D & A X Lost Hole

Mr. Sole was instructed to plug the well as follows:

8 5/8" 360' Circulated w/cement. 5 1/2" 3436' Cemented.

Perforations 3056' to 2960'

Plug bottom w/15 Sax.cement top cement 2805'

Mud 2805' to 450' 30 Sax.cement spotted at 450' to 350'

Mud 350' to 30' 10 Sax.cement, Plug, 30' to surface.

Weld cap on surface. Company Pump.

Very truly yours,

Conservation Division Agent