

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

RECEIVED
 STATE CORPORATION COMMISSION

JUN 17 1964

CONSERVATION DIVISION
 Wichita, Kansas

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

Dear Sir:

Mr. Curtis of Graham-Michaelis Drilling Co. has this date requested permission to plug the following described well:

Mr. Curtis guarantees payment of the plugging fee.

Operator's full Name: Graham-Michaelis Drilling Co.

Complete Address: 211 North Broadway, Wichita, Kansas

Lease Name: Ryman Well No. # 1-32

Location: C NE NW Sec. 32 Twp. 33 Rge. (E) (W) 43

County Morton Total Depth 5003' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Curtis was instructed to plug the well as follows:

8 5/8"-1373' Circulated w/cement.

Mud 5003' to 3300' Spotted 170 Sax. cement 3300' to 2600'

Mud 2600' to 700' Spotted 35 Sax. cement 700' to 600'

Mud 600' to 45' Plug, Hulms, 15 Sax. cement 45' to 0

Very truly yours,

Conservation Division Agent