

State of Kansas



FORM - CP-2  
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

SEP 8 1964

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

Dear Sir:

Mr. Clem Burton of Pickrell Drilling Company has this date requested permission to plug the following described well:

Mr. Burton guarantees payment of the plugging fee.

Operator's full Name: Pickrell Drilling Company

Complete Address: 705 Fourth National Bank Bldg., Wichita, Ks.

Lease Name: Schuman "A" Well No. # 1

Location: C NE SE Sec. 8 Twp. 29 Rge. 8 (E) (W) W

County Kingman Total Depth 4517 Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Burton was instructed to plug the well as follows:

211' of 8 5/8" surface pipe, cement circulated with 155 sacks.  
Fill hole with drilling mud to 210', 1st cementing plug, bridge  
with hulls, and cement with 25 sacks. Fill hole with drilling  
mud to 40', 2nd cementing plug, bridge with hulls, and cement  
with 10 sacks to base cellar. Bridge and cement rat hole with  
2 sacks.

Very truly yours,

*Archie Elving*