

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

11-3-61

NOV 3

CONSERVATION DIVISION  
Wichita, Kansas

TO:  
J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Kingman

Location: C. NW. NW. Sec. 9 Twp. 29 Rge. 8 (E) \_\_\_\_\_ (W) W

Name of Field: Wildcat Total Depth: 4610'

I have this date completed supervision of plugging of:

Lease Name: Schuman Well No. 1

Operator's Full Name: Musgrove Drilling Company

Complete Address: 801 Union Center Wichita Kansas

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent?

Yes \_\_\_\_\_ No X

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5:00 Day 28 Month Oct Year 1961

The above well was plugged as follows:

J.D. 4610' - S.P. 8 5/8" 266' C.W.C. 20024  
Heavy mud to to 240' set plug used 4  
24 hulls, 20 2/3 cement through drill pipe,  
mud to 40' set plug used 4 2/3 hulls 10 2/3  
cement to cap.

Bridge rat hole at 6' use 2 2/3 cement

Signed: Fred W. Hampel  
Conservation Division Agent

Reviewed: Harold Green  
Field Supervisor

Remarks:

INVOICED  
DATE 11/9/61  
INV. NO. 4028-W