STATE CORPORATION COMMISSION

RECEIVED BY ATE CORPORATION COMMISSION

JUN.12 1962

CONSERVATION DIVISION Wiehita, Kansas

CONSERVATION DIVISION AGENT'S REPORT

TO:

Jewel M. Ogden, Director -500 Insurance Building

212 North Market Wichita 2, Kansas County: File No. (E) (W) \times Total Depth:_4/ろ Name of Field: I have this date completed supervision of plugging of: Lease Name: \mathcal{M} . Well No. Operator's Full Name: Complete Address: Plugging Contractor: License No. Address: Gas Well Input Well O11 Well Other well as hereafter indicated: Was any delay in plugging operations caused by Conservation Division Agent? Yes__ If yes how long? Reason: Operation Completed: Hour //. OOP MDay above well was plugged as follows: Signed: Conservation Division Agent Reviewed: Field Supervisor Remarks: