

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
211 North Broadway  
Wichita, Kansas

FILE NO. \_\_\_\_\_

LOCATION SW-SW-NW

SEC. 27 TWP. 30 RGE. 6W

Dry Hole \*\*\* Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have this date completed supervision of plugging of:

Well No. 1 Lease Crane.

Operator Sierra Petroleum Company. Address Box 232. Russell, Kansas.

Field \_\_\_\_\_ County Kingman.

Total Depth 4675' Feet.

Plugging Contractor Sierra Tools.

Plugging Contractor's License No. \_\_\_\_\_

Address Box 232. Russell, Kansas.

(Describe Briefly the manner in which the well was plugged)

Surface pipe - 8 5/8" @ 256' c.w.c.

Filled hole with heavy mud to 250' from top,  $\frac{1}{2}$  sx. hulls, H.O.W.C.O.

plug, rock bridge and 20 sx. cem. through drill pipe.

Mud to 40' from top,  $\frac{1}{2}$  sx. hulls, H.O.W.C.O. plug and 10 sx. cem. to

base of cellar.

Milton G. Gandy  
District Conservation Agent

Date 6-20-57

PLUGGING  
FILE SEC 27 30 6W  
BOOK PAGE 22 LINE 34

RECEIVED  
STATE CORPORATION COMMISSION  
6-24-57  
N 21 ST  
COMM. DISTRICT  
WICHITA, KANSAS