

State of Kansas



JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ, Commissioner  
HARRY G. WILES, Commissioner  
RAYMOND B. HARVEY, Secretary  
ROBT. C. LONDERHOLM, Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

300 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Curley Brau of Edmiston Drilling Co. has this date requested permission to plug the following described well:

Mr. Brau guarantees payment of the plugging fee.

Operator's full Name: E. K. Edmiston

Complete Address: 501 First National Bank Bldg., Wichita, Ks.

Lease Name: Albright Well No. # 1

Location: SE SE SW Sec. 36 Twp. 29 Rge. 8 (E) (W) W

County Kingman Total Depth 4225' Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Brau was instructed to plug the well as follows:

230' of 8 5/8" surface pipe, cement circulated with 200 sacks.

Fill hole with drilling mud to 200', 1st cementing plug, bridge

with hulls, and cement with 25 sacks. Fill hole with drilling mud

to 40', 2nd cementing plug, bridge with hulls, and cement with 10

sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

RECEIVED  
STATE CORPORATION COMMISSION

Very truly yours,

FEB 18 1966

Archie Elving  
Conservation Division Agent

CONSERVATION DIVISION  
Wichita, Kansas