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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. _____

LOCATION NW NW NW

SEC 26 TWP 29 RGE. 7W

Dry Hole X Abandoned Oil Well _____ Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1 Lease Graves 320 Union North. Hb. Bldg

Operator W. J. Coppinger Address Wichita Kansas

Field _____ County Kingman

Total Depth 4230 Feet.

Plugging Contractor R W Patton Oulgo R E McDonald sup.

Plugging Contractor's License No. DK

Address Wichita Kansas.

(Describe briefly the manner in which the well was plugged)

8 3/4" 260' C.W.C. hole filled with heavy rotary
Mud to 250' set Plug 7/8" x 1 1/2" 20' x cement
Mud to 235' set plug 7/8" x 1 1/2" 10' x cement plug.

RECEIVED
STATE CORPORATION COMMISSION

APR 25 1956

CONSERVATION DIVISION
Wichita, Kansas

M. L. Pices
District Conservation Agent

Date 4-24-56

PLUGGING

FILE SEC 26 29 7W
BOOK PAGE 57 LINE 5

4-25-56