

RECEIVED
STATE CORPORATION COMMISSION

APR 23 1959

CONSERVATION DIVISION
Wichita, Kansas

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

R

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: KINGMAN

Location: C-5/2-5/2 Sec. 35 Twp. 29 Rge. 8 (E) (W)

Name of Field: _____ Total Depth: 4250'

I have this date completed supervision of plugging of:

Lease Name: CLINE Wall No. 2

Operator's Full Name: RUPP-FERGUSON

Complete Address: 577 UNION CENTER WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 9:00 PM Day 19 Month APRIL Year 1959

The above well was plugged as follows:

250' - 8 7/8" - CWC w/100 S/D CEMENT.
FILLED HOLE W/MUD TO 240' - SET PLUG W/
1/4" S/L HULLS - MIXED 20 S/D CEMENT THROUGH
DRILL PIPE - FILLED HOLE W/MUD TO 35'
SET TOP PLUG W/HULLS - CAPPED TO BASE
OF CELLAR W/10 S/L CEMENT.

Signed: Frank [Signature]
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

PLUGGING
FILE SEC. 35 T. 29 R. 8W
BOOK PAGE 33 LINE 11