

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-151-10266-0001 (of this well)
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER W.L. Kirkman, Inc. (# 5673)
ADDRESS P.O. Box 18611 PHONE # (316)-
Wichita, Kansas, 67207

LEASE (FARM NAME) Calbeck WELL NO. 1

WELL LOCATION SE NE NE SEC. 1 TWP. 27 RGE. 13W (East)(West) X

COUNTY Pratt TOTAL DEPTH 4343 FIELD NAME _____

OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? _____
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Kirkman ADDRESS Pratt, Kansas

PHONE # ()-

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316)- 938-2457

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME W.L. Kirkman, Inc.

ADDRESS Box 195
Pratt, Kansas, 67124 PHONE # ()-

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
7-18-83
JUL 18 1983
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: [Signature]
Applicant for Acting Agent

DATE: 7-14-83



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. HOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

OCT 19 1983

EXPIRES

July 19, 1983

WELL PLUGGING NOTICE

Calbeck #1
SE NE NE Sec.1-27-13W
Pratt Co., Ks.
4343'
Kelso Casing Pulling

W.L. Kirkman, Inc.
P.O. Box 18611
Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Carol J. Larson, Administrator

Please submit your proposal for plugging the above captioned well to
KCC/KDHE Dist. Off. #1, 302 W.McArtor, Dodge City, Ks.67801, 316-225-6760
seven days prior to plugging the well (KAR-82-3-113)

CC: Dist. #1