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STATE OF KANSAS
KANSAS CORPORATION COMMISSION
CONSERVATION DIVISION
130 South Market - Room 207B
Wichita, Kansas 67202

FORM CP-1 (3/92)

KCC WICHITA

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # Comp. 10-6-61 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR ALTMAN ENERGY, INC. KCC LICENSE # 9167 *11/03*

ADDRESS 15 W. 6th Street, Suite 1401 CITY Tulsa, (owner/company name) (operator's)

STATE Oklahoma ZIP CODE 74119 CONTACT PHONE # (918) 584-4781

LEASE PARTON A-1 WELL# _____ SEC. 3 T. 27 R. 19W (East/West)

C. SW SE SPOT LOCATION/QQQQ COUNTY Kiowa

660 FEET (in exact footage) FROM S (circle one) LINE OF SECTION (NOT Lease Line)

3300 FEET (in exact footage) FROM E (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8-5/8" SET AT 316' CEMENTED WITH 275 SACKS

PRODUCTION CASING SIZE 5-1/2" SET AT 4920' CEMENTED WITH 200 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs: 4364-71

ELEVATION 2262 T.D. 4925' PBTD 4775' ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING _____ ACCORDING TO THE RULES AND REGULATIONS OF THE STATE OF KANSAS.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED? _____

If not explain why? Unavailable

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Altman Energy, Inc. - Ronald Altman PHONE# (918) 584-4781

ADDRESS 15 W. 6th St., Suite 1401 City/State Tulsa, OK. 74119

PLUGGING CONTRACTOR Mike's Testing & Salvage Inc. KCC LICENSE # 31529
(company name) (contractor's)

ADDRESS P.O. Box 467 Chase, Kansas 67524 PHONE # () (316) 938-2943

PROPOSED DATE AND HOUR OF PLUGGING (if known?) ASAP

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-110) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 12-20-02 AUTHORIZED OPERATOR/AGENT: M.L. Nelson
(signature)



Kansas Corporation Commission

Bill Graves, Governor John Wine, Chair Cynthia L. Claus, Commissioner Brian J. Moline, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Altman Energy, Inc.
1401 Fourth National Bank Bldg.
Tulsa, OK 74119

December 27, 2002

Re: PARTON A #1
API 15-097-10176-00-00
CSWSE 3-27S-19W, 660 FSL 3300 FWL
KIOWA COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #1
210 E Frontview, Suite A
Dodge City, KS 67801
(316) 225-8888

Sincerely
Handwritten signature of David P. Williams in cursive.

David P. Williams
Production Supervisor