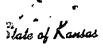
STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM (File One Copy)

	API NUMBER	15-097- 00	059 -000	of this	well)	1/21/
(This must	be listed; if no					on date.)
LEASE OPERATOR _	Oil Producer	s Inc., of Ka	nsas	OPERA!	IORS LICENSE NO	o. 8061
ADDRESS 1346	N. Woodlawn, W	ichita, Kansa	as 67202	PHONE	# (316) 68.2	2-3022
LEASE (FARM) Bur	khardt wei	L NO. B-1	WEIL LOCA	TION C-NW	-NW COUNT	ry Kiowa
SEC. 26 TWP.	275 RGE. 18	(E) or (W) TOTAL	DEPTH	49051	_ PLUG BACK TI	o <u>4839</u> †
Check One:	•	λ_{K}^{-1}				
OIL WEIT X * C	GAS WELL D	& A SWD	or INJ W	ELL	DOCKET NO	
SURFACE	CASING SIZE 8 5	/8" SET AT 32	20 CEM	ENTED WITE	175	_ SACKS
, ' 1	CASING SIZE 4½"	SET AT 48	3/8 6 CEM	ENTED WITH	250	SACKS
PERFORA	TED AT (K.H.S.D.) 4794-99 (N	Miss), 47	54-59 4	745-50	ν
	L: GOODX					
\mathbf{F}^{A}	STED METHOD OF PL	1		,		-
cemen	t cap. Top pl	ug KCC's sugg	gestion			i an n
	(If addit	ional space is	needed us	e back of	form)	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
IS WELL LOG ATTAC	THED TO THIS APPL	ICATION AS REQU (If not, exp	IRED?	x	IS ACO-1 FILE	ED?
DATE AND HOUR PL	OGGING IS DESIRED		•		1 Ay)	100
				VC A F	5 101 of dear 31	TO OTHER DESIGNATION AND
regulations of th	S WELL WILL BE I HE STATE CORPORAT:	ION COMMISSION.	NUCE ATTU	N.D.M. D.	-ior er sed w	O THE RULES AND
NAME OF COMPANY F	REPRESENTATIVE AU	THORIZED TO BE	IN CHARGE	OF PLUGGI	ING OPERATIONS	:
Brad	Siroky			PHONE #	816 ₎ 672-34	40
ADDRESS 620 C	ounty Club Rd.	, 17C, Pratt,	Kansas	67124		" · · · · · · · · · · · · · · · · · · ·
PLUGGING CONTRACT	rOR Great Bend	Casing Puller	s, Inc.	LICENSE N	10. 4635 CP	
ADDRESS Box 7	68, Great Bend		30	PHONE #	β1 6) 793-971	1 /
PAYMENT WILL BE O	SUARANTEED BY OFE	HEUEIVEU RAGORO ORIOA CRAMMIS	SIGNED:	Wes	W wor	
	•	NOV 1 4 1985	Poly		perator or Age	ent)
, ().	, (CONSERVATION DIVISION	DATE:	11-11	-85	
	i w _e s	Wichita, Kansas				•



HN CARLIN
CHAEL LENNEN
ARGALEE WAIGHT
ATH A HENLEY
DITH A MCCONNELL
IAN J. MCLINE

Governor Chairman Commissioner Commissioner Executive Secretary Goneral Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 1 4 1986

November 14, 1985

EXPIRES

WELL PLUGGING NOTICE

Burkhardt B-1 C NW NW Sec. 26-27S-18W Kiowa County

Oil Producers Inc., of Kansas 1346 N. Woodlawn, Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director:

William R. Briper

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).