

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-095-00935-0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Howard Alexander UC Site # 5728

ADDRESS 420 S. Main #900, Mayo Bldg. Tulsa Okla. 74103  
918-587-4171

LEASE (FARM NAME) Matson WELL NO. 2

WELL LOCATION SE NE SE SEC. 32 TWP. 29S RGE. 6W (~~EAST~~) (WEST)

COUNTY Kingman TOTAL DEPTH 3760 FIELD NAME \_\_\_\_\_

OIL WELL X GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

*Howard Alexander*

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Bob Sargent ADDRESS 620 S. Lincoln Liberal, Kansas 67901

PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547  
ADDRESS Box 506 Liberal, Kansas 67901

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:  
NAME Moran Pipe & Supply  
ADDRESS Box 1287 Seminole, Oklahoma 74868

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION  
11-9-84  
NOV 09 1984

SIGNED: Robert Sargent  
APPLICANT OR ACTING AGENT

CONSERVATION DIVISION DATE: 10-30-84  
Wichita, Kansas

2

State of Kansas



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUK  
PHILLIP R. DICK  
JUDITH MCCONNELL  
BRIAN J. MOLINE

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE SECRETARY  
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 9 1985

EXPIRES

November 9, 1984

WELL PLUGGING NOTICE

Matson #2  
SE NE SE  
Sec. 32-29S-6W  
Kingman County

Howard Alexander  
420 S. Main #900  
Mayo Bldg.  
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330  
five days prior to plugging the well (KAR-82-3-113).