

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 15-095-00937-0000 (OF THIS WELL)
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)
LEASE OWNER Howard Alexander Lic. # 5728
ADDRESS 420 S. Main #900, Mayo Bldg. Tulsa Okla. 74103
918-587-4171
LEASE (FARM NAME) Matson WELL NO. 4
WELL LOCATION 200' E & NW NE SE SEC. 32 TWP. 29S RGE. 6W (EAST) (WEST)
COUNTY Kingman TOTAL DEPTH 3740 FIELD NAME _____
OIL WELL X GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A _____
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(IF NOT STATE REASON WHY)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon Approval

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Bob Sargent ADDRESS 620 S. Lincoln Liberal, Kansas 67901
PLUGGING CONTRACTOR Sargent's Casing Pulling Service LICENSE NO. 6547
ADDRESS Box 506 Liberal, Kansas 67901

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Moran Pipe & Supply
ADDRESS Box 1287 Seminole, Oklahoma 74868

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
11-9-84
NOV 09 1984

SIGNED: Robert Sargent
APPLICANT OR ACTING AGENT
DATE: 10-30-84

CONSERVATION DIVISION
Wichita, Kansas

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MDLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

November 9, 1984

WELL PLUGGING NOTICE

THIS NOTICE

FEB 9 1985

EXPIRES

Matson #4
200'E NW NE SE
Sec. 32-29S-6W
Kingman County

Howard Alexander
420 S. Main #900
Mayo Bldg.
Tulsa, OK 74103

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).