# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG, WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM FILE ONE COPY

API NUMBER 15-	-095-00934-000c	(OF THIS WELL)	•
(THIS MUST BE LI	STED, IF NO API# AVAILABL	E PLEASE NOTE DRILLING COMPLET	
LEASE OWNERHo	oward Alexander	no-fix-listed House	ard Alexande
ADDRESS42	0 S. Main - #900, Mayo Blo	lg. Tulsa, Okla. 74103	世 5728
LEASE (FARM NAME)	918-587-4171 Matson		
	_	_ SEC32 TWP295 RGE.64	
COUNTY	Kingman	TOTAL DEPTH 3691 FIELD	NAME
OIL WELL X GA	S WELL INPUT WELL .	SWD WELL D&A	
WELL LOG ATTACHED (IF	WITH THIS APPLICATION AS I	REQUIRED? Yes	
DATE AND HOUR PLUG	GING IS DESIRED TO BEGIN	Upon Approval	
	ÆLL WILL BE DONE IN ACCOR STATE CORPORATION COMMIS	DANCE WITH K.S.A. 55-128 OF TH SION	IE RULES AND
		O BE IN CHARGE OF PLUGGING OPE	
Bob_Sargen	t	ADDRESS 620 S. Lincoln Libera	al, Kansas 67901
PLUGGING CONTRACTO	R Sargents Casing Pullin	ng Service LICENSE N	10. 6547
ADDRESSBo	x 506 Liberal, Kansas	67901	
		IS WELL SHOULD BE SENT TO:	•
NAME	Moran Pipe &	Supply	
ADDRESS	Box 1287 Sem	ninole, Oklahoma 74868	
AND PAYMENT WILL E	BE GUARANTEHD BW APPLICANT STATE CORPORATION COMMISSION	OF ACTING AGENT.	
•	NOV 0 9 1964	SIGNED: Robert Sa	gent
	CONSERVATION DIVISION Wichita, Kansas	DATE: 10 - 30 - 2	7ING AGENT 14



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JIDITH MCCONNELL PRIAN J. MOLINE GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

## State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 9 1985

November 9, 1984

**EXPIRES** 

WELL PLUGGING NOTICE

Matson #1 SW NE SE Sec. 32-295-6W Kingman County

Howard Alexander 420 S. Main #900 Mayo Bldg. Tulsa, OK 74103

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330 five days prior to plugging the well (KAR-82-3-113).