

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-097-20458-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date. 12/94

WELL OPERATOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(owner/company name) (operator's)

ADDRESS 250 N. Water, Suite 300 CITY Wichita

STATE KS ZIP CODE 67202 CONTACT PHONE # () 267-3241

LEASE Haney WELL# 1-2 SEC. 2 T. 27S R. 18W (East/West)

150' NW- C - SE - NE SPOT LOCATION/QQQQ COUNTY Kiowa

3406 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

766 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET# D19650

CONDUCTOR CASING SIZE _____ SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8 SET AT 355 CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 4 1/2 SET AT 4790 CEMENTED WITH 175 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4617.5-25'

ELEVATION 2163 KB T.D. 4797 PBDT 4758 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING _____

In accordance with the rules & regulations of the State of Kansas.

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? no

If not explain why? _____

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Stan Froetschner, Prod. Supt. PHONE# () 913-48365371

ADDRESS Box 288 City/State Russell, KS

PLUGGING CONTRACTOR Murfin Drilling Co., Inc. KCC LICENSE # 30606
(company name) (contractor's)

ADDRESS Wichita, KS PHONE # () 267-3241

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) October, 1994.

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10/7/94 AUTHORIZED OPERATOR/AGENT: By: Larry M. Jack
(signature)

Larry M. Jack, Production Manager



Kansas Corporation Commission

Joan Finney, Governor Susan M. Seltsam, Chair F.S. Jack Alexander, Commissioner Rachel C. Lipman, Commissioner
Judith McConnell, Executive Director Brian Moline, General Counsel

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

October 10, 1994

Murfin Drilling Co Inc
250 N Water Suite 300
Wichita KS 67202

Haney #1-2
API 15-097-20,458
3406 FSL 766 FEL
Sec. 02-27S-18W
Kiowa County

Dear Stan Froetschner, Prod. Supt.,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

David P. Williams
Production Supervisor

District: #1
304 W. McArtor
Dodge City KS 67801
(316) 225-6760

ROTARY DRILLING LOG

Well #111

COMPANY: Murfin Drilling Company
 617 Union Center
 Wichita, Kansas 67202

LOCATION: #1-2 Haney
 150' NW of SE NE Sec. 2-27S-18W
 Kiowa County, Kansas

CONTRACTOR: PICKRELL DRILLING COMPANY
 Wichita, Kansas

Rotary Drilling Commenced 3-16-78
 Rotary Drilling Completed 3-29-78

CASING RECORD: Surf. casing 8 5/8" set at 355' with 250sx. P.D. 3-16-78 @ 10:30PM
 Prod. casing 4 1/2 set at 4758' with 125sx. Class A + 10% salt + 3/4% CFR
 2 and 50 sx. Class A Latex. P.D. at 7:30AM 3/30/78

LOG

(Figures indicate bottom of formation — measurements from top of rotary bushing.)

Sand	165	Lime & Shale	4729
Shale	360	Lime	4746
Shale	410	Lime	4761
Shale	1148	Lime & Chert	4800
Shale	1159		
Shale & Shells	1830		
Shale & Lime	2144		
Lime & Shale	2235		
Lime & Shale	2333		
Lime & Shale	2450		
Shale & Lime	2594		
Lime & Shale	2755		
Lime & Shale	2864		
Lime & Shale	2986		
Lime & Shale	3095		
Lime & Shale	3205		
Lime & Shale	3289		
Lime & Shale	3355		
Lime & Shale	3448		
Lime & Shale	3565		
Lime & Shale	3670		
Lime & Shale	3789		
Lime & Shale	3909		
Lime & Shale	3998		
Lime	4053		
Lime	4143		
Lime	4224		
Lime	4302		
Lime	4395		
Lime	4455		
Lime	4525		
Lime	4599		
Lime	4651		
Lime & Shale	4664		

The undersigned, C. W. Sebitts, Attorney-in-Fact for PICKRELL DRILLING COMPANY, hereby certifies in behalf of said Company, that the above is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports.


PICKRELL DRILLING COMPANY
 By [Signature]
 Attorney-in-Fact
C. W. Sebitts

STATE OF KANSAS }
 COUNTY OF SEDGWICK } ss.:

On this 25 day of July, 19 78, before me the undersigned, a Notary Public, in and for the County and State aforesaid, personally appeared C. W. Sebitts to me known to be the identical person who subscribed the name of PICKRELL DRILLING COMPANY to the foregoing instrument as its Attorney-in-Fact and acknowledged to me that he executed the same as his free and voluntary act and deed, and as the free and voluntary act and deed of such company, for the uses and purposes therein set forth.

Given under my hand and seal of office the day and year last above written.

My commission expires: _____

 JO ANN SARVER
 Sedgewick County, Ks.
 My Appl. Exp. 2-18-80

[Signature]
 Notary Public
 Jo Ann Sarver

RECEIVED
 STATE CORPORATION COMMISSION

OCT 10 1994

WICHITA, KANSAS