

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Murfin-Leben Address 507 Union Nat'l. Bank Bldg.,  
(Applicant) Wichita 2, Kansas  
Lease (Farm Name) Thompson Well No. 1  
Well Location SW SW SW Sec. 35 Twp. 27 Rge. 17 (X) - (W)  
County Kiowa Field Name (if any) \_\_\_\_\_  
Total Depth 4815' Oil \_\_\_ Gas \_\_\_ Dry Hole \_\_\_ Dry Hole  
Was well log filed with application? Yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 2-26-56  
Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission.  
Name of the person on the lease in charge of well for owner Orval Bridge  
1712 South Estelle, Wichita 2, Kansas Address \_\_\_\_\_  
Plugging Contractor Murfin Drilling Company  
Plugging Contractor's License No. \_\_\_\_\_  
Address 507 Union Nat'l. Bank Bldg., Wichita 2, Kansas  
Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
Murfin Drlg. Company Address Same as above  
and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

MAR 6 - 1956  
3656  
CONSERVATION DIVISION  
Wichita, Kansas

W. R. Murfin  
Applicant or Acting Agent

Date March 5, 1956

PLUGGING

FILE SEC. 35 TWP. 27 R. 17 W  
BOOK PAGE 42 LINE 26



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WICHITA, KANSAS

March 1, 1956

Well No.	1
Lease	Thompson
Description	SW SW SW 35-27-17W
County	Kiowa
File No.	12-26

Murfin Drilling Company  
507 Union National Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

By S. S. Greider  
S. S. Greider  
WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor