

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner W. J. Coppinger Address 320 Union Natl Bk Bldg, Wichita, Ks.
(Applicant)

Lease (Farm Name) Fitzsimmons Well No. 3

Well Location NE NE NW Sec. 30 Twp. 27 Rge. 13 (S) (W) W

County Pratt Field Name (if any) Fitzsimmons

Total Depth 4083 Oil Gas Dry Hole x

Was well log filed with application? yes . If not, explain:

Date and hour plugging is desired to begin

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Neal Cramer Address Cunningham, Kansas

Name of Plugging Contractor W. J. Coppinger

Address 320 Union Natl Bk Bldg, Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to

W J Coppinger Address Wichita, Kansas

and payment will be guaranteed by applicant.

PLUGGING
FILE SEC 30 T 27 R 13W
BOOK PAGE 42 LINE 7

RECEIVED
STATE CORPORATION COMMISSION

AUG 19 1953
8-19-53
CONSERVATION DIVISION Date
Wichita, Kansas

W. J. Coppinger
Applicant or Acting Agent
Aug. 16, 1953



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

August 17, 1953.

Well No.	3
Lease	Ditzsimmons
Description	NE NE NW 30-27-13W
County	Pratt
File No.	122-7

W. J. Coppinger
320 Union Nat'l. Bank Bldg.
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rivas, Box 148, Pratt, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: District Plugging Supervisor