

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # 15-151-10322-0000 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Apollo Energies, Inc. KCC LICENSE # 304818-93
(owner/company name) (operator's)

ADDRESS RR 1 Box 60 CITY KINGMAN

STATE Ks. ZIP CODE 67068 CONTACT PHONE # 316 532-2390

LEASE Ludces WELL# 2 SEC. 13 T. 27S R. 13 (East/West)

SPOT LOCATION/0000 COUNTY PRATT

1650 FEET (in exact footage) FROM S(N) (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM EW (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE NA SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8" SET AT 468' CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4339 CEMENTED WITH 110 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: Perfs 4377-4325

ELEVATION 1884 T.D. 4339 PBD 4330 ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING SAND BACK 50' Above Perfs, dump 55% Cmt.
Pull Csg., Plug Per KCC, Pump 300' Hells, 10sx gel, 50ent, 10gel
1 Sx Hells, 8 5/8" Plug, 100-125 SX 60-40 Poz 6 1/2 gel
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Apollo Energies, Inc. PHONE# 316 532-2390

ADDRESS RR 1 Box 60 City/State Kingman, Ks

PLUGGING CONTRACTOR Clarke Corp KCC LICENSE # 5105
(company name) (contractor COMMISSION)

ADDRESS 112 W Fowler Medicine Lodge PHONE # 316 886-5665

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 10-15-92

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 10-9-92 AUTHORIZED OPERATOR/AGENT: Jim Dunn
(signature)

RC 10-15-92

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 15, 1992

Apollo Energies Inc
R R 1 Box 60
Kingman KS 67068

Luders 2
1650'FNL-330'FEL
Sec. 13-27-13W
Pratt County

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "David P. Williams".

David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760