

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

15-151-10321-0000

API # _____ (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Apollo Energies Inc KCC LICENSE # 304818-3
(owner/company name) (operator's)

ADDRESS P.R. 1 Box 60 CITY Kingman

STATE Ks. ZIP CODE 67068 CONTACT PHONE # 916 532-2390

LEASE Luders WELL# 1 SEC. 13 T. 27S R. 13 (East/West)

SPOT LOCATION/QQQQ COUNTY Pratt

330 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL _____ D&A _____ SWD/ENHR WELL _____ DOCKET# _____

CONDUCTOR CASING SIZE NA SET AT _____ CEMENTED WITH _____ SACKS

SURFACE CASING SIZE 8 5/8" SET AT 480 CEMENTED WITH 300 SACKS

PRODUCTION CASING SIZE 5 1/2" SET AT 4340 CEMENTED WITH 110 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: 4295-430 4212-26, 4240-49 CIBP 4235

ELEVATION 1867 T.D. 4340 PSTD 4325 ANHYDRITE DEPTH _____
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

PROPOSED METHOD OF PLUGGING Per KCC, sand back to 4160 dump 5 sk Cement Pump Pull 5 1/2" Pump 300* hulls, 10 sk gel, 50 Cnt, 10 gel, 1 Hulls 8 5/8" Plug 100-125 sk 60-40 Poz 6% gel
(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? No IS ACO-1 FILED?

If not explain why? No log

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Clarke Corp. PHONE# 316 886-5665

ADDRESS 112 W Fowler City/State Medicine Lodge, Ks

PLUGGING CONTRACTOR Same A KCC LICENSE # 304818-3
(company name) (contractor's)

ADDRESS Jim Byers PHONE # 916 532-2390

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) 10-15-92 OCT 15 1992

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT
Wichita, Kansas

DATE: 10-9-92 AUTHORIZED OPERATOR/AGENT: Jim Byers
(signature)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

October 15, 1992

Apollo Energies Inc
R R 1 Box 60
Kingman KS 67068

Luders 1
330'FNL-330'FEL
Sec. 13-27-13W
Pratt County

Dear Operator:

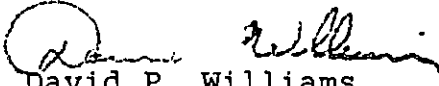
This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). Failure to do so is punishable by an administrative penalty of up to \$1000. If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,


David P. Williams
Production Supervisor

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760