

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-151-20,672-0000 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087

ADDRESS P.O. Box 947 Pratt, KS 67124 PHONE # (316) 672-7581

LEASE (FARM) Newby WELL NO. 1-10 WELL LOCATION 200' N of C SW COUNTY Pratt

SEC. 10 TWP. 27S RGE. 15 ~~(X)~~ or (W) TOTAL DEPTH 4670 PLUG BACK TD 4587

Check One:

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8 SET AT 368 CEMENTED WITH 225 SACKS

CASING SIZE 4 1/2 SET AT 4650 CEMENTED WITH 200 SACKS

PERFORATED AT 4502-4510; 4574-4578; 4582-4586

CONDITION OF WELL: GOOD X POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL will plug according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? X IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_ as soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:  
Ted Moff PHONE # (316) 672-7581

ADDRESS P.O. Box 947 Pratt, KS 67124

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 176 Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
STATE CORPORATION COMMISSION (Operator or Agent)

DEC 06 1984  
12-6-84  
CONSERVATION DIVISION  
Wichita, Kansas

DATE: December 5, 1984

①



JOHN CARLIN  
MICHAEL LENNEN  
R. C. (PETE) LOUX  
KEITH R. HENLEY  
JUDITH McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1288

THIS NOTICE

December 14, 1984

MAR 14 1985

WELL PLUGGING NOTICE

EXPIRES

Newby #1-10  
200'N of C SW  
Sec. 10-27S-15W  
Pratt County

Texas Energies, Inc.  
P. O. Box 947  
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to  
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well. (KAR-82-3-113).