

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

Rev. 12-11-80  
FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION  
APR 21 1982  
CONSERVATION DIVISION  
Wichita, Kansas

4-21-1982

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-155-20.867-0000 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Charles D. Johnson

ADDRESS P.O. Box 278, McPherson, Kansas 67460

LEASE (FARM NAME) Rimbey WELL NO. 1

WELL LOCATION NE SE NE SEC. 3 TWP. 24S RGE. 4W (EAST) (WEST)

COUNTY Reno TOTAL DEPTH 3375' FIELD NAME \_\_\_\_\_

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A \_\_\_\_\_ X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Log attached hereto  
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN \_\_\_\_\_

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ADDRESS \_\_\_\_\_

PLUGGING CONTRACTOR Blackstone Drilling, Inc. LICENSE NO. \_\_\_\_\_

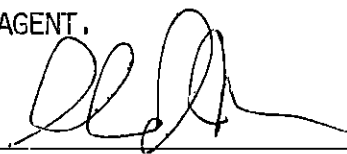
ADDRESS Box 1184, McPherson, Kansas 67460

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Charles D. Johnson

ADDRESS P.O. Box 278, McPherson, Kansas 67460

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

SIGNED:   
APPLICANT OR ACTING AGENT

DATE: April 16, 1982

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202-1286

**INVOICE and WELL PLUGGING AUTHORITY**

April 28, 1982 \_\_\_\_\_

INVOICE NUMBER: 25-W

TO: Charles D. Johnson  
Box 278  
523 W. Kansas,  
McPherson, KS. 67460

**PAYABLE UPON RECEIPT**

**PLUGGING ASSESSMENT AS FOLLOWS:**

Rimbey #1  
NE SE NE, Sec. 3-24S-4W                      \$109.69  
Reno  
T.D. 3375'

Blackstone Drlg. Co., Inc.

NOTE: We also need the following before our file is completed:

- \_\_\_\_\_ Well Plugging Record (CP-4)
- \_\_\_\_\_ Well Log
- \_\_\_\_\_ Well Plugging Application (CP-1)

**WELL PLUGGING AUTHORITY**

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

\_\_\_\_\_  
Administrator *Albert J. Costello*

~~Mr. Gib Toman, Box 180, Holyrood, KS. 67450, (913) 252-3611~~  
is hereby assigned to supervise the plugging of the above mentioned well.