

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 DERBY BLDG,
WICHITA, KANSAS 67202

Rev. 12-11-80
FORM CP-1

WELL PLUGGING APPLICATION FORM
FILE ONE COPY

API NUMBER 155-21,010 1460 (OF THIS WELL) # 5284 6/85
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)

LEASE OWNER Hiebert & Wedel

ADDRESS 1136 Wheeler McPherson, Kansas 67460

LEASE (FARM NAME) Guhl WELL NO. I

WELL LOCATION W/2 SE/4 SEC. 3 TWP. 24 RGE. 4W (~~EAST~~) (WEST)

COUNTY Reno TOTAL DEPTH 3398 FIELD NAME Burrtton

OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A X

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes
(IF NOT STATE REASON WHY)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will contact Kelso when we get permit

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lewis Hiebert ADDRESS 1136 Wheeler, McPherson, Ks. 67460

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. _____

ADDRESS P.O. Box 347, Chase, Ks. 67524

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Lewis Hiebert (Hiebert & Wedel)

ADDRESS 1136 Wheeler, McPherson, Kansas 67460

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION
4-26-1985
APR 26 1985

CONSERVATION DIVISION
Wichita, Kansas

SIGNED: Lewis Hiebert
APPLICANT OR ACTING AGENT

DATE: 4/25/85

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WIN CARLIN
J. HAEEL LENNEN
MARGALEE WRIGHT
THOMAS R. HENLEY
FRANK A. McCONNELL
FRANK J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUL 30 1985

EXPIRES

April 30, 1985

WELL PLUGGING NOTICE

Guhl #1
W/2 SE/4
Sec. 3-24S-4W
Reno County

Hiebert & Wedel
1136 Wheeler
McPherson, KS 67460

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script that reads "William R. Bryson".

William R. Bryson, Director.

Please submit your proposal for plugging the above captioned well to
DIST. #2 202 Century Plaza 111 W. Douglas Wichita, KS 67202 316-262-8330
five days prior to plugging the well (KAR-82-3-113).