

15-093-80620-0000

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File _____
Location E 3 N E S E
Sec. 22 Twp. 22 Rge. 3 R W

I have today completed supervision of plugging of:

Well No. 2 Lease Patterson
Operator Stummond Oil & Gas Co. Address 1101 S. Wichita, Kansas
Field _____ County Harvey
Total Depth 4954 Feet.

(Describe briefly the manner in which well was plugged)

Hold well with mud from 4954 to
1068 and hole braced at 1068 and cement
to 1078 and mud to 8 ft and cement
to 8 ft

Expense incurred as follows: Day hole

Date 2-17-42 *Day _____ Mileage 37.5
Date _____ *Day _____ Mileage _____
Date 2-19-42 *Day _____ Mileage 8.5
Hotel, meals, etc. \$ _____ 130

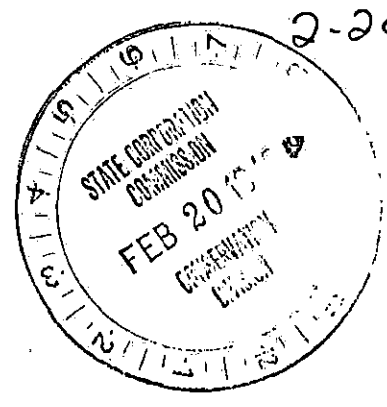
*Show as 1/4, 2/4, 3/4, or 4/4.

C. T. Alexander
Conservation Agent

P. O. Great Bend Kansas Date 2-19-42

PLUGGING
FILE - 22-22-38W
BOOK - 25-26

[Handwritten signatures and initials]



2-20-42