JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY CHARLES C. McCARTER Gen. Counsol



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

MAR 19 1963

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr. Fred I.Murfin	of <u>Murfin Drilling Co.</u> has this.
date requested permiss	sion to plug the following described well:
Mr. Fred I. Murdin	guarantees payment of the plugging fee.
Operator's full Name: Murfin Drilling Company	
Complete Address:	617 Union Center, Wichita, Kansas
Lease Name:	Frees Well No. # # 3
· ·	NE SE NW Sec. 34 Twp. 16 Rge. 11 (E) (W)
County	Barton Total Depth 3384 Oil Well XX
Gas Well Input Well SWD Well D & A Lost Hole	
Mr. Russell Hoberecht was instructed to plug the well as follows:	
8 5/8" 301' Cwc.	
Sanded hole bad	ek to 3365' & dumped 4 sax cement with
dump bailer. Mudded hole to 300'; set rock bridge; dumped	
8 sax cement on br	ridge. Let set over-nite, bailed hole
	sax cement. Mud to 40'; set rock bridge cement, cementing to base of cellar.

Conservation Division Agent