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E. EDWARD JOHNSON Gen Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

DEC 13 1965

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Orval Bridge of Murfin Drilling Company has this date requested permission to plug the following described well:

Mr. I. W. Murfin guarantees payment of the plugging fee.

Operator's full Name: Murfin Drilling Company

Complete Address: 717 Union Center, Wichita, Kansas

Lease Name: Frees Well No. # 4

Location: SE NE NW Sec. 34 Twp. 16 Rge. 11 (E)(W)W

County Barton Total Depth 3506 Oil Well X

Gas Well    Input Well    SWD Well    D & A    Lost Hole   

Mr. Albert Unruh was instructed to plug the well as follows:

8 5/8" 280' Cwc.

Sanded hole back to 3390' & dumped 5 sax cement with dump bailer.

Pulled pipe. Mud to 270'; set rock bridge & displaced 25 sax cement.

Mud to 40'; set rock bridge & displaced 10 sax cement, cementing to

base of cellar.

Very truly yours,

Low Truman  
Conservation Division Agent