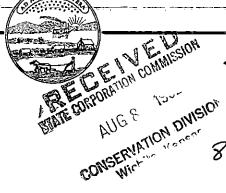
JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

8-8-62 EWEL M. OGDEN, Director

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:
I have this date
following plugging operation:
Operator's full Name: Mention Petition
Complete Address: Sunt Bank Sam
Lease Name: repurper Well No.
Location: NE SEC. 6 Twp. 22 Rge. 12 TEI (WI)
County: Stuffend Total Depth: 3705
OII Well Gas Well Input Well SWD Well
D & A Other well as hereafter indicated:
Operator was instructed to plug well as follows:
Mill to 500' One Trusting of 306'
Douck and through hilling -
Mul to 35. Anentto have feller
Very truly yours,