



15-185-19414-0000

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E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Sept. 1, 1966.

Dear Sir:

Mr. Dick Houseman of Flint Engineering & Const. Co. has this

date requested permission to plug the following described well:

Mr. Dick Houseman guarantees payment of the plugging fee.

Operator's full Name: H. C. Bennett

Complete Address: 1212 Union National Bld'g. Wichita, Kansas.

Lease Name: Elsen Well No. #1

Location: SE-NE-NW Sec. 6 Twp. 22 Rge. 12 (E) (W) X

County Stafford Total Depth 3655' Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Dick Houseman was instructed to plug the well as follows:

346' of 8 5/8" surface pipe cemented with 250 sacks. 3655"
of 5 1/2" long string cemented with 100 sacks. plug back t.d. 3570'
top perf. 3426' Sand to 3400', & 5 sacks cement. Mud to 300'
15' rock bridge & 25 sacks cement. Mud to 40' (rock bridge 10')
10 sacks cement to bottom of cellar.

RECEIVED
STATE CORPORATION COMMISSION

Very truly yours,

SEP 6 1966
9-6-66
CONSERVATION DIVISION
Wichita, Kansas

Herrman Justus
Conservation Division Agent