

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
J. P. Roberts  
Assistant Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STAFFORD

Location: SW-SE Sec. 7 Twp. 22 Rge. 12 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3685'

I have this date completed supervision of plugging of:

Lease Name: ALPERS Well No. 2

Operator's Full Name: ATLANTIC REEF Co

Complete Address: Box 17 GT BEND, KANS

Plugging Contractor R + D CASING PULLING

Address: HUTCHINSON, KANS License No. 236

Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent?

Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

RECEIVED  
STATE CORPORATION COMMISSION  
AUG 4 1961  
CONSERVATION DIVISION  
Wichita, Kansas  
8-4-61

Operation Completed: Hour 6<sup>30</sup> Pm Day 28 Month July Year 1961

The above well was plugged as follows:

8 7/8 - 239' w/1 1/2 - 5 1/2 - 3679' w/1 1/2  
SAND SCREENED BACK TO 2640' - ROD + TUBING PARTED  
@ 2640' - 5 5/8 OMT PLUG @ 2640' - PULLED 1800' SHY  
FILLED HOLE W/MUD TO 230' - ROCK BRIDGE W/20 5/8  
OMT - MUD TO 40' - ROCK BRIDGE W/10 5/8 OMT CAP  
TO BASE OF CELLAR.

Signed: Frank Brundage  
Conservation Division Agent

Reviewed: Harold D. Wallis  
Field Supervisor

Remarks:

INVOICED  
DATE 8/18/61  
INV. NO. 3588-W