

Form CP-3 Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT RECEIVED STATE CORPORATION COMMISSION

J. Lewis Brock
Administrator
P. O. Box 17027
Wichita, Kansas 67217

NOV 2 5 1974

CONSERVATION DIVISION Wichita, Kansas

| Operator's Full Name | eAtl | antic f | Richfi | eld Co | | | <u>.</u> | |
|----------------------|------------|----------|-------------|---------------|-------------|-------------|----------|--------------|
| Complete Address | Box 849 | Great | Bend, | KS | | | | |
| Lease Name Alpers | 3 | | | <u> </u> | _Well No | o4 | | |
| Location C NE/SV | N | _ | | Sec | . 7 Tw | p. 22 Rge. | 12 (E) | (w)_W |
| County Staff | ford | | | | Tot: | al Depth_ | 31 | 573 |
| Abandoned Oil Well_ | X Gas | s Well | In | put Wel | .1 | SWD Well | D | & A |
| Other well as hereaf | fter indic | ated | | | | | | |
| Plugging Contractor_ | Pipe l | ullers | Inc | | | | | |
| Address Box 128 | Ellinwo | od, KS | | - | | cense No. | 462 | |
| Operation Completed: | : Hour_ | 9:00 AM | Day | _18_ | Montl | 11 | Year_ | 1974 |
| The above well was p | plugged as | follows | : | | | | | |
| 228 ft 10 3/4 su | rface ce | mented | with 1 | 75 sa | cks. 3 | 668 ft 7 | 7' long | string |
| cemented with 15 | O sacks. | Open | hole. | Sand | to 360 | 0 ft, 6 | sacks | cement |
| with bailer. Pu | 11ed 163 | 3 ft 7' | . Pur | ip 4 sa | cks hu | lls, 20 | sacks | gel, |
| 150 sacks cemen | t to sur | face. | | | _ | | | |
| Pumped by Halli | burton C | ementin | g Gre | at Be | nd, KS | | | |
| | | | | | | | <u> </u> | |
| | | | | | | | | |
| | | | | | | | - | |
| I hereby certify tha | t the abov | e well w | as plue | ed as | herein s | stated | | |
| | | | F -6 | | ned | HIIII I | [k:]] | 11 |
| | | | | PYE | West | Plugging | Superv | sor |
| NVOICED | (| | | | | | | |