ALVIN F. GRAUERHOLZ Commissioner

ROBT. C. LONDERHOLM Gen. Counsol

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND B. HARVEY

HARRY G. WILES



15-185-30240-0000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

WICHITA, KANSAS 67202

CHECORPORATION COMMISSION

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

APR 11 1966

CONSERVATION DIVISION Wichies, Ransas

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Dear Sir:

Very truly yours,

Conservation Division Agent ()