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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission  
Conservation Division  
800 Bitting Building  
Wichita, Kansas

FILE NO. 121-8  
LOCATION QWk, SW-SW  
SEC. 35 TWP. 16 RGE. 11

Dry Hole  Abandoned Oil Well \_\_\_\_\_ Abandoned Gas Well \_\_\_\_\_

I have today completed supervision of plugging of:

Well No. 1-B Lease Frees

Operator Derby Oil Address Wichita

Field \_\_\_\_\_ County Barton

Total Depth 3405 Feet.

(Describe briefly the manner in which the well was plugged)

Heavy sand 3405 to 530  
Cement to 480 - mud to 30  
Cement to 5

6-24-44

Edou J. Kelly  
District Conservation Agent

Date 6-21-44

PLUGGING  
FILE NO. 35 16-11W  
BOOK PAGE 121 LINE 8

