



15-083-10003-0000

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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 14 1968  
CONSERVATION DIVISION  
Wichita, Kansas

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Grandall of N. Appleman Company has this

date requested permission to plug the following described well:

Mr. Grandall guarantees payment of the plugging fee.

Operator's full Name: N. Appleman Company

Complete Address: Box 1034, Garden City, Kansas

Lease Name: Miller Well No. 3

Location: C SE SE Sec. 21 Twp. 22 Rge. 22 (E) (W)

County Hodgeman Total Depth 4451' Oil Well X

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Grandall was instructed to plug the well as follows:

8 5/8" to 271' circulated w/ cement. 4 1/2" to 4434' cemented

No perforations Plug bottom w/ sand & 5 sacks cement.

Top of cement 4340' Mud 4340' to 900'

Spotted 100 sacks cement 900' to 550' Mud 550' to 270 1/2'

Spotted 30 sacks cement 270' to 170' Mud 170' to 40'

Plug, Hulis & 10 sacks cement 40' to 0'.

Very truly yours,

Conservation Division Agent