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State Corporation Commission  
 CONSERVATION DIVISION  
 (Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUN 4 1969  
 CONSERVATION DIVISION  
 Wichita, Kansas

J. Lewis Brock  
 Administrator  
 500 Insurance Building  
 Wichita, Kansas 67202

Dear Sir:

Mr. Elmer Zimmerman of Woodman & Samitti has this date requested permission to plug the following described well:

Mr. Zimmerman guarantees payment of the plugging fee.

Operator's full Name: Woodman & Samitti

Complete Address: 406 UNION NAT'L Bldg. WICHITA, KANSAS

Lease Name: HOPMASTER ~~706 Union Nat'l Bldg. Wichita~~ Well No. 2

Location: SE-SE-SW Sec 23 Twp. 22S Rge. 14 (E)(W) X

County: Stafford Total Depth 3938 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Zimmerman was instructed to plug the well as follows:

275' 8 1/2" surface pipe, a plug at 450' 50 sh cement  
25 sh cement at 240' mud to 40' 1 sh hells a plug  
10 sh cement to surface, Bridge rat hole 2 sh cement.

Very truly yours,

[Signature]  
 Conservation Division Agent