

State of Kansas



15-185-00536-0001

WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS-67202

RECEIVED  
STATE CORPORATION COMMISSION

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

JUL 13 1966  
7-13-66  
CONSERVATION DIVISION  
Wichita, Kans.

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Clarence Michaels of Sage Drilling Co., Inc. has this  
date requested permission to plug the following described well:

Mr. Michaels guarantees payment of the plugging fee.

Operator's full Name: L. K. Parrish

Complete Address: 714 Fourth National Bank Bldg., Wichita, Ks.

Lease Name: John F. Williams Well No. # 1

Location: SW SW SW Sec. 16 Twp. 22 Rge. 13 (E) (W) W

County Stafford Total Depth 3875' Oil Well

Gas Well  Input Well  SWD Well  D & A X Lost Hole

Mr. Michaels was instructed to plug the well as follows:

300' of 8 5/8" surface pipe, cement circulated. Fill hole with  
drilling mud to 260', 1st cementing plug, bridge with hulls,  
and cement with 25 sacks. Fill hole with drilling mud to 40',  
2nd cementing plug, bridge with 1/2 sack of hulls, and cement with  
10 sacks to base of cellar. Bridge and cement rat hole with 2 sacks.

Very truly yours,

Archie Elving  
Conservation Division Agent