

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

Form CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

15- 009- 19113-0000

Lease Owner Glickman Oil Company  
(Applicant)  
Address P. O. Box 3104, Washington Street Station, Wichita 2, Kansas

Lease (Farm Name) Weber Well No. 4

Well Location SE NE NE Sec. 2 Twp. 16 Rge. 12W (E)  (W)

County Barton Field Name (If any) Kraft - Prusa

Total Depth 3363 Oil Well  Gas Well  Input Well  SWD Well  D & A X

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin February 6, 1963

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Jim Lahar  
Address Ellis, Kansas

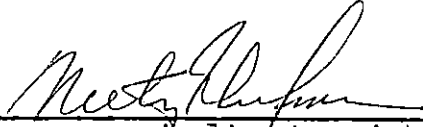
Plugging Contractor Glickman Oil Company License No.   
Address P.O. Box 3104, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to   
Glickman Oil Company Address P. O. Box 3104, Wichita 2, Kansas

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION

FEB 18 1963  
2-18-63  
CONSERVATION DIVISION  
Wichita, Kansas

Signed:   
Applicant or Acting Agent

Date: February 6, 1963



JOHN ANDERSON, Jr. Governor  
RICHARD C. BYRD Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS

February 6, 1963

WELL PLUGGING AUTHORITY

Well No. L  
Lease Weber  
Description SE NE NE 2-16-2W  
County Barton

Glickman Oil Co.  
702 S. St. Francis  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. ROBERTS

Assistant Petroleum Conservation  
Director

Mr. Donald Truman 631 Sunset Russell, Kansas  
is hereby assigned to supervise the plugging of the above  
named well.

