

15-009-01347-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C-N/20 SW/40 <sup>SE/4</sup> Sec. 2 Twp. 16 Rge. 12 (E)

Field Name (if any) \_\_\_\_\_ County Barton County, Kansas

Lease (Farm Name) Peter Schauf Well No. 1-B

Was well log filed with application? \_\_\_\_\_ If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Log attached

Date and hour plugging is desired to begin March 22, 1946

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

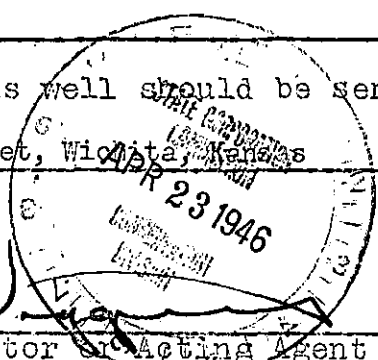
V. E. Wiggins Address Box 191, McPherson, Kansas

Name of well owner or Acting Agent V. E. Wiggins

Address Box 191, McPherson, Kansas

Invoice covering assessment for plugging this well should be sent to: Winkler-Koch Eng. Co. Address 335 West Lewis Street, Wichita, Kansas

and payment will be guaranteed by applicant.



V. E. Wiggins  
Operator or Acting Agent

Date March 19, 1946

**PLUGGING**  
FILE 2-16-12W  
BOOK PAGE 48 LINE 16



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA 2, KANSAS

April 3, 1946

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 1  
Lease Schauf  
Description SW SE 2-16-12W  
County Barton  
File: 48-16

Winkler-Koch Engineering Co.  
355 West Lewis  
Wichita, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

HA

BY: J. P. Roberts  
J. P. ROBERTS

NOTICE: H. W. Herr  
Great Bend, Kansas