

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

15-009-20509-0000

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner H-30, Inc., et al  
Address 200 North Main, Wichita, Kansas 67202  
Lease (Farm Name) Schauf "B" Well No. 10  
Well Location C NW SE SW Sec. 1 Twp. 16S Rge. (E) 12 (W)  
County Barton Field Name (If Any) \_\_\_\_\_  
Total Depth 3,365' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X  
Well Log filed with application Yes or Well Log filed with Plugging Supervisor \_\_\_\_\_

Date and hour plugging is desired to begin July 1, 1970

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Fred Cameron

Box 986 Address Great Bend, Kansas 67530

Plugging Contractor H-30, Inc. License No. \_\_\_\_\_

Address 200 North Main, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to H-30, Inc.

200 North Main Address Wichita, Kansas 67202

and payment will be guaranteed by applicant.

RECEIVED  
STATE CORPORATION COMMISSION  
JUL 6 1970  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: Carl B. Romer  
Applicant or Acting Agent

Date: July 2, 1970

State of Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

July 6, 1970

WELL PLUGGING AUTHORITY

Well No.	10
Lease	Schauf "B"
Description	C NW SE SW 1-16-12W
County	Barton
Total Depth	3365
Plugging Contractor	Co. Tools

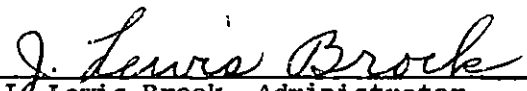
H-30, Inc. et al  
200 N. Main  
Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. Lewis Brock, Administrator

Mr. Donald Truan Box 148 Russell, Kansas 67665  
is hereby assigned to supervise the plugging of the above named well.