5-009 -01345-000

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location C W/2 NE NW Sec. 1	Twp.16-S Rge.12 (E) W(W)
Field Name (if any) Wildcat	County Rice
Lease (Farm Name) Richael P. Schauf	Well No. 1
Was well log filed with application?	No If not, explain circumstances
1-13-44, drilled to TD 3366 in Arbuckle dol shows were logged in Topeka, topped at 2860	
off. A second drillstem test was run, and	with packer open one hour, recovered 30 feet
	run, which showed possible water in Arbuckle, n Lensing. Well being non productive of oil,
it is to be abandoned. Date and hour plugging is desired to	-
Plugging of the well will be done in	accordance with the Rules and Reg-
ulations of the State Corporation Co	mmission, or with the approval of
the following exceptions: Explain fu	lly any exceptions desired (Use an
authority granted by telephone conversation	ssion was received from Mr C. T. Alexander, plugging operations. This forms confirms in between Mr J. W. Manning and Mr Alexander ate plugging Report will be filled withing the
Name of the person on the lease in c	
Address Ell	inwood, Kansas
Name of well owner or Acting Agent	Stanolind Oil and GasCompany
Address Box 591, Tulsa Oklahoma	
Invoice covering assessment for plug	ging this well should be sent to:
H. G. Nething Address	
and payment will be guaranteed by ap	Plicant. R. G. Nething
1. 16 12W	Operator or Acting Agent By: ANNAUMAC Tebruary 4, 1944



STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

February 4, 1944

IN REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Ferm Shauf
Description CWB NE NW 1-16-12W
County Barton
File 107-11

Stanolind Oil & Gas Company Box 8 Ellinwood, Kansas

Contlemen:

This letter is your permit to plug the above subject well, in accordance with the Kules and Regulations of the STATE CORPORATION COMMISSION

Very truly yours, ?

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR CONSERVATION DIVISION

HA

J. P. Roberts

NOTICE: C.T. Alexander

Box 445

Great Bond, Ransas

THIS STATEMENT MUST BE DETACHED BEFORE CHECK IS DEPOSITED IN THE BANK FORM 3-8-49 STANOLIND OIL AND GAS COMPANY 265991 CHECK NO. TULSA, OKLA. INVOICE NET DATE INVOICE DESCRIPTION DISCOUNT AMOUNT AMOUNT 1944 2-9 FILE 105-5 25 00 2-9 107-11 25 00 50 00 PLUCAING

-AGELASTINE T **BOO**K FILE BOOK

Nº D87326 STANOLIND OIL AND GAS COMPANY FORM 0-16 10-43 FIELD PURCHASE ORDER ADDRESS. RENDER INVOICE IN TRIPLICATE FOR EACH ORDER, SHOW ORDER NUMBER ON ALL COPIES OF INVOICE AND MAIL TO STANOLIND OIL AND GAS COMPANY. STATE DESCRIPTION QUANTITY UNIT PRICE AMOUNT CHARGED TO USED FOR STANOLIND OIL AND GAS COMPANY By acceptance of this order, Seller represents that the sale of the article or articles referred to herein, and the price therefor and delivery thereof will conform to all applicable federal and state laws, orders, rules and regulations.

STANOLIND OIL AND GAS COMPANY

STANOLIND BUILDING

TULSA, OKLAHOMA

PRODUCING DEPARTMENT
T. L. REGAN
DIVISION SUPERINTENDENT

February 23, 1944

File: M-543-23

Re: Well Record & Well Plugging Record

Well #1, M. P. Schauf Lease

Barton County, Kansas

State Corporation Commission Conservation Division 800 Bitting Building Wichita, Kansas

Gentlemen:

We are forwarding herewith, for your information and file, Well Record and Well Plugging Record on subject well located in C W/2 NE/4 NW/4 Section 1-16S-12W, Barton County, Kansas.

Very truly yours,

... _.

llw Attach.



PLUGGING
FILE SE / 169(24)
BOOK PAGE 107NE 11



STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICH!TA, KANSAS

IN REPLY PLEASE REFER TO THIS SUBJECT

February 9, 1964

Stanoline 011 4 Cas Co. Ellinwood, Kansas

Attn: Mr. H. O. Nething

Gentlemen:

NOTE:

In ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

,	WE Charg	eYOU		
Plugging Assessment Well No. 1 Farm Shour Description C 22 No. 10 County Parton File 107-11	1-16-18W		.\$ 25.00	N. 144
The assessment for the with a maximum of \$25.	e plugging of 00 and a min	f all wells is nimum of \$5.00	s one cent p	er foot
This assessment	will be	past due	March 8.	1944.
PLEASI	RETURN ONE	COPY WITH REA	AITTANCE	