

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15-009-15674-8000

WELL PLUGGING APPLICATION FORM

Well Location P.S.L. SE SW Sec. 1 Twp. 16 S Rge 22 W (E) (W)

Field Name (if any) none County Barton

Lease (Farm Name) Schauf Well No. one

Was well log filed with application? yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin Nov 7th 1939

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No Exceptions.

Name of the person on the lease in charge of well for owner J.M. Clappitt

Address 407 Union Nat'l Bank Wichita Kans

Name of well owner or Acting Agent Charles Seaney & J.M. Clappitt

Address 407 Union Nat'l Bank Bldg Wichita Kans

Invoice covering assessment for plugging this well should be sent to:

Address above address

and payment will be guaranteed by applicant.

12-15-39



Charles Seaney
Operator or Acting Agent

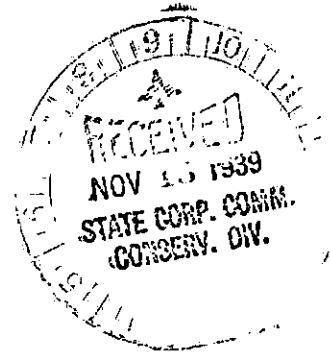
Date _____

1.16 22W
82 33

November 14, 1939.

Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Re: M. Schauf No. 1
Section 1-16-12W.
Barton County, Ks.



Gentlemen:

I am herewith enclosing Well Plugging Record for the No. 1 Schauf, Section 1-16-12 West, Barton County, Kansas.

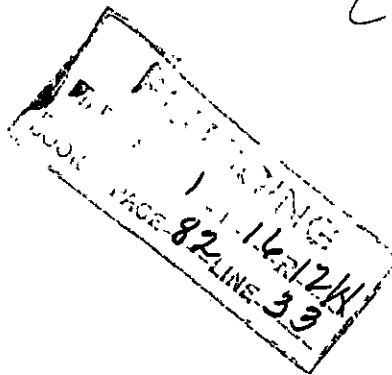
It is necessary that I have a certified copy from you as to the plugging of this well in order that I may deliver same to major companies.

Will you kindly mail such copy to me at the address set out below.

Yours truly,

Charles Seaney
Charles Seaney
407 Union Nat'l Bank Bldg.
Wichita, Kansas

CS/mf
enc.



ERNEST E. BLINCOE, CHAIRMAN
HOMER HOCH
E. R. SLOAN
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



LEO R. PRICE, SECRETARY
INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

November 9, 1939

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.
Farm SchauF
Description 1-10-137
County Barton
File 82-33

Mr. Charles Cooney
1003 Stanley
Wichita, Kansas

Dear Sir:

This letter is your permit to
plug the above subject well, in accord-
ance with the Rules and Regulations of
the STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

EMH:ha

BY:

E. K. Hager
E. K. Hager

NOTICE: G. T. Alexander
Great Bend, Kansas

ERNEST E. BLINCOE, CHAIRMAN
HOMER HOCH
E. R. SLOAN
COMMISSIONERS

PHONES 2.0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA



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801 HARRISON
TOPEKA, KANSAS

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

November 15, 1939

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Mr. Charles Seaney
Mr. J. M. Glampitt
408 Union Nat'l. Bank Bldg.
Wichita, Kansas

[Handwritten scribbles]

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm M. Schauf
Description 0 SL SE SW 1-16-12W
County Barton
File 82-33

*pd
12/15/39
H.A.*

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due December 10, 1939.

PLEASE RETURN ONE COPY WITH REMITTANCE

~~*no log*~~
no log



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

December 15, 1939

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Charles Seaney's
 M. Schauf No. 1
 C SE SW 1-16-12W
 Barton County
 Fiel: 82-33

Mr. C. T. Alexander
 1616 Broadway
 Great Bend, Kansas

Dear Mr. Alexander:

Mr. Charles Seaney advised us today that you have the log on the above subject well. If so, will you kindly send it to us in order that we may close this file? If not, please let us know so we may get it from Mr. Seaney.

Yours truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
 CONSERVATION DIVISION

HA

BY:

E. M. Hager
 E. M. Hager

OK
 I am Reply to this letter. I haven't get the log of this well only seen it once and that was in the well.
 Very truly yours
 C. T. Alexander

DEC 18 1939
 STATE CORP. COM. DIV.
 CONSERV. DIV.

Chas Seaney
" 1002 Stanley
1-16-12 W.

Barton Co.

Schauf Linn

4-2384 off. phone

1 16 12 W
82 33

December 15, 1939

Charles Seaney's
M. Schauf No. 1
C 8L SE SW 1-16-12W
Barton County
Fiel: 82-33

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1616 Broadway
Great Bend, Kansas

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STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
CONSERVATION DIVISION

HA

BY: _____

E. M. Hager

ERNEST E. BLINCOE, CHAIRMAN
HOMER HOCH
E. R. SLOAN
COMMISSIONERS

PHONES 2-0488—L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA

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INNIS D. HARRIS, ATTORNEY

801 HARRISON
TOPEKA, KANSAS



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

December 15, 1939

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Mr. Charles Seaney SECOND NOTICE

c/o Mr. J. M. Clampitt

408 Union Nat'l. Bank Bldg.

Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ 25.00

Well No. 1
Farm M. Schauf
Description C SL SE SW 1-16-12W
County Barton
File 82-33

*pd.
12/15/39
K*

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This assessment was past due December 10, 1939.

PLEASE RETURN ONE COPY WITH REMITTANCE

We also need a written application to plug and log of this well.

Write Alex for log-