

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-185-21,943-0000

LEASE NAME Ochel

WELL NUMBER #2

SPOT LOCATION SW NW SW

SEC. 15 TWP. 22 RGE. 13 (E) or (W)

COUNTY Stafford

Date Well Completed 2-11-84

Plugging Commenced 2-11-84
11:00 pm

Plugging Completed 2-12-84
4:00 am

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Ruthven Operations Co.

ADDRESS Box 272 Russell, Kansas 67665

PHONE # (913) 483-3954 OPERATORS LICENSE NO. 6385

Character of Well D & A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? yes

Which KCC/KDHE Joint Office did you notify? District #1

Is ACO-1 filed? yes If not, is well log attached? yes

Producing formation _____ Depth to top _____ bottom _____ T.D. 3880

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8	290	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. 60-40 Poz Mix
50 sx. @ 760 50 sx. @ 240 10 sx. @ 40 w/ solid bridge plug
pump 10 sx, into rat hole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Revlin Drlg., Inc. License No. 5671
Address Box 293 Russell, Kansas 67665

STATE OF Kansas COUNTY OF Russell, ss.

Stanley C. Lingreen (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct. Help me God.

RECEIVED
STATE CORPORATION COMMISSION

PAULA J. GIBSON
State of Kansas
My Appt. Exp. 11-10-84

(Signature) Stanley C. Lingreen
(Address) Box 293 Russell, Ks 67665

APR 04 1984

SUBSCRIBED AND SWORN TO before me this 14 day of February, 1984

CONSERVATION DIVISION
Wichita, Kansas

4-4-84

Paula J. Gibson
Notary Public

My Commission expires: November 10, 1984