## STATE OF KANSAS STATE CORPORATION COMMISSION

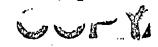
Form CP-4

| Give All Information Completely |
|---------------------------------|
| Make Required Affidavit         |
| Mail or Deliver Report to:      |
| Conservation Division           |
| State Corporation Commission    |
| 212 No Market                   |

## WELL PLUGGING RECORD

| State Corporation Commission 212 No. Market   |  | Stafford  | Count                       | . sen 15 m                              | 22 Bas  | 13 (F) (W)                           |  |
|---|--|---|-----------------------------|---|---|--------------------------------------|--|
| Wichita, Kansas 67202<br>NORTH  | Location as "N                                 | Location as "NE/CNW%SW%" or footage from lines S/2 SE/4                     |                             |   |   |                                      |  |
|   | Lease Owner_                                   | Lease Owner Specter Fipe & Supply, Inc.                                     |                             |   |   |                                      |  |
|   | Lease Name                                     |   |                             |   |   |                                      |  |
|   | Office Address_                                |   |                             |   | oil   |                                      |  |
|   | Character of W                                 | ell (completed  | as Oil, Gas o<br>19         | r Dry Hole)                             |   |                                      |  |
|   | Application for                                | Date well completed 4-3-49  Application for plugging filed Dec. 6, 1970  19 |                             |   |   |                                      |  |
|   | Application for                                | Application for plugging approved Dec. 7, 1970                              |                             |   |   |                                      |  |
|   | Plugging comm                                  | enced   |                             | - contrasper than a plant of public for |   | 2/11 <sub>19</sub> 70                |  |
|   | Plugging compl                                 | leted   |                             |   | 1_  | $\frac{2/21}{1970}$                  |  |
|   | Reason for abar                                | ndonment of well  | I or producing              | g formation <u>fa</u>                   | ilure to  | produde                              |  |
|   |  | fitably   | ad data of la               | st production                           |   |                                      |  |
|   | ***  |   |                             |   |   | ore plugging was com-                |  |
| Locate well correctly on above<br>Section Plat  | menced?  |   |                             |   | Yes   |                                      |  |
| Name of Conservation Agent who sup-   | ervised plugging of thi                        | s well  |                             |   |   | R. Burstein                          |  |
| _   | 1. <b>e</b> I                                  |   | 788 Botton                  | <u>,3791 ft</u> .                       | Total Depth of  | Well 3793 Feet                       |  |
| Show depth and thickness of all water   | , oil and gas formation                        | ıs.   |                             |   |   | •                                    |  |
| OIL, GAS OR WATER RECORD  | os   |   |                             |   |   | CASING RECORD                        |  |
| FORMATION   | CONTENT  | FROM  | TO                          | SIZE                                    | PUT IN  | PULLED OUT                           |  |
|   |  | <del> </del>  |                             | 8 5/8"OI                                |   |                                      |  |
|   |  |   |                             | 5 1/2"00                                | <b>3791</b> ft  | .3000 ft.                            |  |
|   | ·  |   |                             |   |   |                                      |  |
|   |  | ļ   | <u> </u>                    |   |   |                                      |  |
|   |  | <del> </del>  | <del> </del>                |   |   |                                      |  |
|   |  | <del> </del>  |                             |   | · · ·   |                                      |  |
|   |  |   |                             |   |   |                                      |  |
| Plugged back to 3500' 15 sacks mud, 100 sa  | cks cement t                                   | to top.   | Tent, pu                    | STATE C                                 | RECEIVICORPORATION COEC 3-14 SERVATION VIICINITA, KAI | E D<br>COMMISSION<br>970<br>DIVISION |  |
| Name of Plugging ContractorAddress  | Lynch Casi<br>Rt 4, Grea                       | t Bend,   | g Co<br>Kans<br>ussell      |   | , \$s.  |                                      |  |
| Specter Pipe & Swell, being first duly sworn on oath, above-described well as filed and that the subscribed ways form to before the subscribes are to be for the | says: That I have kn<br>t the same are true ar | owledge of the  | facts, statementelp me God. | ents, and matter                        | er or operator) s herein contain Address)             | ned and the log of the               |  |
| by sommission expires 47 ay 5   | 1974   |   | ) ~ ( <u>Pe</u>             | J                                       | xxefr.  | Notary Public.                       |  |

## WELL LOG BUREAU -- KANSAS GEOLOGICAL SOCIETY 412 Union National Bk. Bldg., Wichita, Kansas 📑



Company - FRANCO-CENTRAL OIL COMPANY

SEC. 15 T. NE SW SE

R. 13W

Farm -

Howard |B"

4-3-49

Total Depth. 3793

Comm. 3-24-49

Comp.

Shot or Treated.

Contractor. Shawver-Graham 5-28-49 issued.

CASING:

8 5/8" 290' cem w/275 sx.. 5 1/2" 3791'

Stafford County. KANSAS

Elevation.

Production. 652 bbls.

Figures Indicate Bottom of Formatic

|                | •            |
|----------------|--------------|
| sand, shale    | 250          |
| shale, shalls  | 290          |
| sand, red bed  | 440 -        |
| red bed, shale | 950          |
| shale, shells  | 1590         |
| shale, lime    | 1770         |
| lime           | 2040         |
| lime, shale    | 2150         |
| lime           | 2180         |
| lime, shale    | <i>2</i> 995 |
| lime brkn      | 3075         |
| shale          | 3190         |
| lime .         | 3280         |
| lime, shae     | 3400         |
| lime           | · 3655       |
| lime, shale    | 3690         |
| lime           | 3740         |
| lime, sand RTD | 3791         |
| lime           | 379 <b>3</b> |
| Total depth    |              |
| _ ,            |              |

STATE CORPORATION COMMISSION DEC 7-1970 CONSERVATION DIVISION Michila, Kansas

Tops: 3239 Heebner Brown Lime 3369 White Lime Conglomerate 3688 Viola Simpson Arbuckle 3788

3388

3668

3731