STATE OF KRECEIVED COMMISSION STATE COMMISSION COMMISSION 200 CONTROL OF BUILDING

CONSERVATION DIVISION chita Kansas

WELL PLUGGING RECORD K.A.R.-82-3-117

APT NUMBER 15-185-11210-0000

LEASE NAME Howard "A"

TYPE OR PRINT and return to Cons. Div. WELL NUMBER ___#2 ____ Ft. from S Section Line

Wich		office Withi	n 30 days. Sj	/2 NWSE	_ Ft. from E :	Section Line	
EASE OPERATOR Graham-Michaelis Corporation				SEC. <u>15</u> TWP. <u>22S</u> RGE. <u>13</u> (£) or (W)			
DDRESS Box 247 Wichita, KS 67201				COUNTY Stafford			
PHONE#(316) 264-8394 OPERATORS LICENSE NO5134				Date Well Completed 10-2-48			
Character of Well				Plugging Commenced <u>12-29-88</u>			
	SWD, Input, Water	Supply Well)		Plugging	g Completed	12-29-88	
The plugging pro	posal was approved	onDec	ember 16, 19	88		(date)	
by		She	rri Feist	(KC	C District Age	ent's Name).	
	Yes If no	•					
Producing Format	lon <u>Lansing</u>	Depth to	o Top <u>351</u> 0'	Botte	om <u>3576'</u> T.D.	<u> 3808 </u>	
Show depth and t	hickness of all wa	ater, oll and	Open h gas formati	ole on s.			
OIL, GAS OR WATER RECORDS				CASING RECORD			
Formation.	Content	From To	Size	Put In	Pulled out		
			8 5/8"	1	none		
			5 1/2" 4 1/2"	37921			
olaced and the property of the series of the	il, the manner in wethod or methods e the character casing with 250#2nd plug of 100 s	used in intro of same and hulls, 25 sa	oducing it i depth plac cks cement,	nto the ho ed, from <u></u> 15 sacks g	<pre>le. If cement _feet tof el_at 1000#.</pre>	or other plugs eet each set. Shut in	
	x 5 ½" annulus			01/ - 5 - 4 - 1 -			
•	dditional descript Contractor Grahan					51 ZL	
	Box 2	_					
	SPONSIBLE FOR PLUG				poration		
STATE OF Kans		COUNTY OF					
N	orman Rodie well, being first	dutu anama a	(Employee of	f Operator) or	(Operator) of	
statements, and	matters herein d	ontained and	the log of	the above-	described well	as filed that	
ne same are tru	e and correct, so	neip me God.	(Signature	Jes	man Bul.	<u>i</u>	
			(Address)	Box 2	32, Russell,	KS 67665	
	SUBSCRIBED AND SY	IORN TO before	e me this <u>4</u>	thday o	of January	,19 <u>89</u>	
,	SUBSCRIBED AND SY			Giola	M. Thou	e	
VIOLA I	MM THE BARBON ISSION Ext			NOTE	ary Public		

NOTARY PUBLIC STATE OF KANSAS MY APPT- EXPIRES 6-19-9/

Form CP-4 Revised 05-88