Form CP-4

STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to:

WELL PLUGGING RECORD

Mail or Deliver Report to: Conservation Division	11						
State Corporation Commission 211 No. Broadvyy Wichita, Kansas	Stat	Lord	County	Sec. 27	Twn. 27 Rg	e	PM)
NORTH	Location as "N	E/CNW#SW#"				···	
NONTH	☐ Lease Owner.≤		Thomp.				
i i	Lease Name	Juto o				Well No.&	1
1 ! ! !	Office Address	2019 1	esting.	Grouse	Bldg	_	
 	Character of V	Vell (completed	as Oil, Gas or	Dry Hole) _	Phy H	cle	
	Date well com	- ,	-5-	964			.9
	Application for		12-6	1964	00		9
		plugging appro	<u> </u>	hie T.	Y Krowi	<i>9</i> 1	.9
	Plugging comm		PM.				.9
lii	Plugging comp	•	or pon		Dry	 .	19
	Reason for abas	ndonment of we	u or producing	tormation	- 10 mg		
1	Yf a producing	well is abandor	and data of las				9
				_			
Locate well correctly on above Section Plat	Was permission obtained from the Conservation Division or its agents before plugging was commenced?						us com-
Name of Conservation Agent who supe		is well Asc	his 9/ 9	Elveno	,		
Producing formation 3950		Depth to top	Bottom	1	. Total Depth	of Well 391	D Feet
Show depth and thickness of all water,					-		
OIL, GAS OR WATER RECORD	25					CASING REC	ממט
			1				
FORMATION	CONTENT	FROM	70	SIZE	PUT IN	PULLED OL	IT .
		 			-		
	-	 			-		
		 					
					 		
							
			1				
				-			
mud to 4027	Plug 4X	ulls,	12 Cox	nesit	To Bul	tomos c	elly
Isach Bat Ho	rle_						
							
							
	_				RECE	IVED	
			· ·	STA	JE CORPORATI	ON COMMISSION	
					JAN 8	1965	
					- /-,	265	
					ONSERVATI	ON DIVISION	
					Wichitz,		
		 					
		· · · · · · · · · · · · · · · · · · ·	-				
- An	(If additiona	i description is nece	ssary, use BACK	of this sheet)			
Name of Plugging Contractor	Stall	here (Take	- h-	1 - 1		
Address IO/ Nantu	ing music	14019	Jerren	a /l.n	isas		
<i>:</i> /		•	11		_ -		
STATE OF ans	an cot	UNTY OF	Man	nee	ss.		
James	W. Thom	poon (employee of c	wner) or (ow	mer or operator) of the above-d	escribed
well, being first duly sworn on oath,	says: That I have K	nowledge of the	facts, stateme	nts, and matte	ers herein conta	sined and the lo	g of the
above-described well as filed and that	the same are true as	nd correct. So	help me God.	(/	7		
•		(Signature)	Jan	t. /h	57/2m		
		,	//2.	Gen 1	//	1200 -	Til
		(10/x	ween	(Address)	ardy s	opeka
SUBSCRIBED AND SWORN TO befo	re me this 10 7	th day of.	Des	rema	(4) 10	104	· Kanoo
				7	10 1		
· · · · · · · · · · · · · · · · · · ·	<u>. </u>			ann	-W. C1	Min	
My commission expires My Commission	n Expires Sept. 21, 19	968				Notary P	wolle.

DRILLER'S LOG MUIR-THOMPSON, INC. #1 Lutz "B" Sec. 27- 23S-13W STAFFORD COUNTY, KANSAS

15-185-19437-000

Contractor - M.S.T. Drilling Company, Inc.

Commenced: 11-22-64 Completed: 12-3-64 Elevation: 1893 D.F. I. P. : D & A

From	To	Remarks	Description
0 119 279 690 1540 1670 1785 1845 1870 2110 2378 2621 2905 3175 3341 3491 3568 3653 3700 3800 3865 3915 3924 3950	119 279 690 1540 1670 1785 1845 1870 2110 2378 2621 2905 3175 3341 3491 3568 3653 3700 3800 3865 3915 3924 3950	Sand Shale Shale & shells Shale & shells Shale & shells Shale & lime Lime Lime Lime & shale Lime Lime Lime Lime Lime Lime Lime Lim	279' 8 5/8 with 170 sacks cement STATE CORPORATION COMMISSION JAN 8 1965 CONSERVATION DIVISION Wichita, Kansas
3330		Rocally Local De	~ ~ ~ ~

I certify to the best of my knowledge and belief, the above represents a true and accurate Driller's Log record of the captioned well.

James W. Thompson

STATE OF KANSAS COUNTY OF SHAWNEE)

Subscribed and sworn to before me this 17th day of 1964

My Commission Expires Sept. 21, 1968

Ann P. Atkins, Notary Public